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| **Annex 1 to the Contract pursuant to DE-UZ 175**  **Blue Angel Eco-Label for „Hair Dryers“** |  | **Please use this  form!** |

Manufacturer (Applicant):

Distributor (Label User):

Brand / Trade name:

Type designation:

| **Paragraph** | **Declarations/Compliance Verifications for Hair Dryers** | **Yes** | **No** |
| --- | --- | --- | --- |
| **3.1** | **Energy Consumption of the Appliances** |  |  |
| **3.1.1** | **Energy Consumption of a Hand-Held Hair Dryer**  The appliance has a ratio of drying rate determined according DIN EN 61855 to energy consumption determined according to 60335-1, (Wh / g / Min) of a maximum of 5.2.  The determined energy efficiency ratio is =      Wh/g/Min. |  |  |
|  | Attached hereto is a measurement protocol prepared by a DIN EN ISO/IEC 17025 accredited testing laboratory or a Supervised Manufacturer’s Testing (SMT) laboratory. **Annex 2** |  |  |
| **3.2** | **Noise Emissions**  The sound power level of the hair care appliance is less than 80dB.  The determined sound power level is =      dB. |  |  |
|  | The measurements are made according to DIN EN 60704-1, 60704-2-9, 60704-3. Attached hereto is the measurement protocol prepared by a DIN EN ISO/IEC 17025 accredited testing laboratory or a Supervised Manufacturer’s Testing (SMT) laboratory. **Annex 3** |  |  |
| **3.3** | **Material Selection and Labelling** |  |  |
|  | Plastic parts over 25 grams consist of two separable polymers or polymer blends at the most.  Plastic components weighing more than 25 grams are marked according to ISO 11469.  The applicant names the plastics used in parts > 25 grams and attaches a list of plastics (form). **Annex 4** |  |  |
| **3.4** | **Material Requirements for Accessible Housing Parts (including attachments)** |  |  |
|  | The applicant declares compliance with all requirements as specified in the Basic Criteria, para. 3.4. |  |  |
|  | Attached hereto is the manufacturer’s declaration on the composition of plastic materials. **Annex 5** |  |  |
| **3.5** | **Safety**  The manufacturer declares compliance with the requirements for the GS certification.  The manufacturer presents a GS certificate issued by a named independent testing laboratory. **Annex 6** |  |  |
| **3.6** | **Endurance Test**  The manufacturer declares compliance with the requirements for the product endurance test according to para. 3.6.  Attached hereto is a measurement protocol prepared by a DIN EN ISO/IEC 17025 accredited testing laboratory or a Supervised Manufacturer’s Testing (SMT) laboratory. **Annex 7** |  |  |
| **3.7** | **Warranty**  The manufacturer offers a minimum 2-year warranty on the entire product, provided that the product has been used for its intended purpose.  The product literature includes warranty details. **Annex 8**  **page** |  |  |
| **3.8** | **Consumer Information** |  |  |
|  | Information on hair care appliances is attached to/included in the product literature.  **Annex 8** |  |  |

**Annexes to the Contract pursuant to DE-UZ 175**

Please use this form of Annex 1 to the Contract pursuant to DE-UZ 175.

Please attach the following Annexes 2 to 8 to the application documents:

Annex 2: Measurement protocol on the power consumption of a hand-held hair dryer according to DIN EN 60335-1 or on the drying rate according to DIN EN 61855 prepared by a DIN EN ISO/IEC 17025 accredited testing laboratory or a Supervised Manufacturer’s Testing (SMT) laboratory

Annex 3: Test protocol on the noise emissions of a hair care appliance according to DIN EN 60704-1, 60704-2-9, 60704-3 prepared by a DIN EN ISO/IEC 17025 accredited testing laboratory or a Supervised Manufacturer’s Testing (SMT) laboratory

Annex 4: Manufacturer’s/Supplier’s list on the plastics used in parts > 25 grams.

Annex 5: Manufacturer’s/Supplier’s list on the plastic materials (form)

Annex 6: GS Certificate

Annex 7: Test protocol on the product endurance test prepared by a DIN EN ISO/IEC 17025 accredited testing laboratory or a Supervised Manufacturer’s Testing (SMT) laboratory

Annex 8: Relevant pages of the product literature

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| **Place:** |  |  |  |
|  |  |  |
| **Date:** |  |  |

**Legally binding signature /company stamp**